

KENTUCKY IRISH AMERICAN

VOLUME XXXIV.—NO. 10.

LOUISVILLE, SATURDAY, MARCH 6, 1915.

PRICE FIVE CENTS.

ANARCHISTS

Foiled in Attempt to Destroy St. Patrick's Cathedral, New York City.

Assassination and Reign of Terror Part of the Diabolical Scheme.

Enduring Monument to Zenit of the Catholics of Great Metropolis.

CULPRITS ADMIT THEIR GUILT

The most diabolical anarchist plot ever attempted in this country, involving assassination and the inauguration of a reign of loot and terror in New York City, was frustrated Tuesday morning by the police after they had arrested under dramatic circumstances a man who had just placed bombs in St. Patrick's Cathedral, where several hundred persons were worshipping. The arrest of two anarchists, Frank Abarro and Charles Carbone, admitted their guilt and on Wednesday were indicted, the minimum penalty for their crime being twenty-five years in State prison.

So carefully had the police worked out their plans that the anarchist was even allowed to light the fuse of one of the bombs which he carried into the Cathedral, despite the fact that the explosives were powerful enough to have badly damaged the edifice and possibly killed many in it. Scarcely had the bomb-carrier ignited the fuse when one of a half a hundred disguised detectives, who were stationed in and about the church, crushed the sputtering thread under his heel and in another moment the plotter was taken into custody just as he was about to light the fuse of the other destructive instrument.

The history of St. Patrick's Cathedral dates back to 1784, and when the church was consecrated in 1786 New York's population was about 25,000, only 400 of whom were Catholics.

The first prelate consecrated in St. Patrick's Cathedral was the Right Rev. John Carroll.

At the meeting of the County Board A. O. H. on Thursday evening a report of the arrangements Committee for the St. Patrick's day celebration was heard and a committee was appointed to arrange to enlist the members and ladies in the move to receive holy communion in a body on Passion Sunday in accordance with the wishes of His Holiness Pope Benedict, who has set this day aside for the faithful of this country to offer their prayers for world-wide peace. The programme for the St. Patrick's day celebration, which will take place in Bertrand Hall, is as follows:

Opening remarks—Very Rev. J. P. Cronin, County Chaplain.

Chorus—"Come Back to Erin," Ladies' Auxiliary Choir.

Song—Selected, Anna H. Chamberlain.

Irish dances—John and Bridget Kean.

Recitation—"Erin's Fling," James J. Carroll.

Quartette—"By the River Kenmare," A. O. H. Quartette.

Introductory remarks—Very Rev. T. L. Crowley, O. P.

Address—"The Ireland of Today," Judge Matt O'Doherty.

Song—"I'm Waiting in Erin," Arthur Greve.

Chorus—Selected, Gregorian Choir.

Song—"Kathleen Mavourneen," Miss Rose Henley.

Song—Selected, Miss Edith Mackey.

Chorus and finale—"Star Spangled Banner," Ladies' Auxiliary.

HOPE TO LEAD.

Members of Mackin Council held an enthusiastic meeting, when the organization of the athletic club was perfected and the following officers chosen: Chairman, George J. Thornton; Secretary, William G. Buckley; Athletic Board, George J. Thornton, John R. Barry, L. S. Cuniff, Charles Rahn and A. C. Spady. Last year Mackin Council was represented in the Twin City League by a strong baseball team and this winter had one of the best basketball teams in the city, having lost but two of the seventeen games played. The young men of Mackin are working hard to place the West End on the map in athletics, and hope to be well in the lead at the finish of the coming season. Manager Hirsch has called a meeting for tomorrow afternoon of all who aspire to places on Mackin's baseball team. He is getting ready for the coming season and asserts that his lineup will not be surpassed by any amateur team in the city.

READY TO BUILD.

Last Tuesday Vlear General Cronin submitted plans to Building Inspector O'Sullivan for the imposing new St. Patrick's parochial school building to be erected on Market street, between Fifteenth and Sixteenth. The structure will be of stone and brick, two stories high, and is to contain eight class rooms and a reception hall, with play rooms in the basement. It will cost approximately \$40,000, and work on it will begin within the next few days. It will accommodate 400 students.

ARKANSAS CONVENT BILL.

The Arkansas Senate passed the A. P. A. convent inspection bill on Tuesday. It having already passed the House, the bill being known as the Posey bill and provides that all convents, schools, hospitals and detention homes shall at all times be open to inspection by the Sheriff, grand jury or upon petition of twenty citizens. The bill will now be sent to Gov. Hayes for signature and if made a law will be effective within sixty days. If this bill becomes a law religious liberty in Arkansas will soon be a travesty, as any twenty citizens of the Guardians of Liberty or Junior Order will always be ready to harass the Catholics with an investigation, where the verdict is rendered in advance and sure to be one of a venomous nature, calculated to put the institution in bad repute. In addition to stirring up strife between citizens. This committee can also prearrange with some inmate, whom they have placed in the institution, to create disturbance simultaneously with the arrival of the investigators. A bill of the same sort has been introduced in the Colorado and Indiana Legislatures. In Arkansas the last religious census gives the Catholics as numbering only 32,000, while the Protestants of all denominations number 392,000. To the credit of the latter, many opposed the passage of the bill, and at a meeting of Protestants in Pine Bluff men of different Protestant denominations drafted a petition opposing the bill, one of the signers being Circuit Judge A. B. Grace, who in personal letter to Senator White said:

My Dear Senator: I have just signed a paper asking you to vote against the Posey inspection bill. In addition I wish to say that I am absolutely sure that public sentiment in this county does not endorse such a vicious, un-American measure, which is nothing but a part of the fight now being made on the Catholic church throughout the country by a few rabid anti-Catholics. I have lived in this country nearly all the time since 1860 and I know its history and its people. Many of our best citizens have been and many are today of the Catholic faith, as clean in their lives, as honorable and as patriotic as those of any other church, bar none. Not only they but many Protestants regard this bill as an insult and I trust you will not be in the ranks of its supporters. Your friend,

A. B. Grace.

ST. PATRICK'S DAY.

At the meeting of the County Board A. O. H. on Thursday evening a report of the arrangements Committee for the St. Patrick's day celebration was heard and a committee was appointed to arrange to enlist the members and ladies in the move to receive holy communion in a body on Passion Sunday in accordance with the wishes of His Holiness Pope Benedict, who has set this day aside for the faithful of this country to offer their prayers for world-wide peace. The programme for the St. Patrick's day celebration, which will take place in Bertrand Hall, is as follows:

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A. P. A.

Organs Having Hard Time Concerning Records of Their Lecturers.

Peril Advocates Use of Bullets After a Trial With Ballots.

Record of L. J. Klug, Who Was Recently Mobbed in New Jersey.

AN IMPORTATION FROM CANADA

The A. P. A. sheet known as the Peril, published at Wilkesboro, N. C., is very indignant at the expose of the past record of Black, who posed as an ex-priest, the Peril saying that the Kentucky Irish American lied about the Texas tragedy and that Black was an ex-priest and has proven it. The Peril then reprints part of the article from these columns, but fails to republish the challenge of Rev. J. J. Flanagan, a priest of Moundsville, W. Va., in which he offers \$500 reward to any of Black's friends if they can prove that Black or his parents were even Catholics. The Peril also forgets to mention about Black's companion, Sadie Allison, taken from the House of the Good Shepherd at Little Rock, being the daughter of deaf and dumb parents and travelling with Black as an ex-nun, being styled in one place as his adopted daughter, while to others he spoke of her as his cousin.

The Kentucky Irish American further said that in former editions the Peril advocated the use of bullets instead of the ballot, the Peril replying to this as follows: "There is not a lie so black, so foul, so low, so mean, so vital, but that the Papal press delights to roll it as a sweet morsel under its tongue." Note spelling of vile.) Now read the following extract from that sheet and see where they stand: "We have stated that we believed that the grievance against the Roman hierarchy for its aggressions in this country would be settled with bullets, if it could not be settled with ballots, and we still believe it."

This is a sample of the language and policy continually advocated by the Peril, and which is very bitter against the Kentucky Irish American because of the expose of its little plan to locate in Louisville and endanger strife among the citizens while he gathers in the shekels from the ever growing crop of suckers.

The following is an extract from the New York World, in regard to King, another faker of the Black type, posing as an ex-priest and continually led by the Peril and Menace for his noble (?) net of going communities and causing strife between residents while he gathers in the dough and chuckles when he leaves. The World says:

"L. J. King, an ex-priest of the Catholic faith, delivered a speech last night in the opening of the Martin Luther Protestant convention in the Auditorium, at Ellison and Van Houten streets, Paterson, N. J. The lecture, which was on 'The Confessionals,' was open to men only. About 1,000 persons were in the audience when King began his speech by putting on the vestments of a priest and mocking them in the most scornful of words. It was not long before the purpose of the meeting was noised about and a tremendous crowd gathered outside the building. Soon the speaker's words were punctuated by the landing of missiles thrown through the windows, the splintering of broken glass and the yell of the crowd outside. Mayor Robert H. Fordyce, who had given the permit for the convention against the wishes of many and of one in particular, H. Ennis, a personal representative of Billy Sunday, who is booked to hold a revival in Patterson, called out the whole police force of 125 men and a cordon was drawn about the building. A company of firemen were also ready with a line of hose to keep the mob in hand. Hardly a window was left whole in the building, and the floor and the audience was covered with broken glass."

Another phase of this matter, and one which the Peril, Menace or any of the money-only organs neglect to mention, is that every Protestant minister in Paterson repudiated King and his convention, it developing that he was brought there by an A. P. A. organization, and as usual collected big money in advance before appearing, not trusting his partners in the affair. The Paterson Press said: "The peace and welfare of the community are broken up by a man from the Middle West, who has no responsibilities to the people of this city; old scores are opened and strife is engendered, all of which will continue for months after King has left Paterson for new fields of operation with his pockets lined with the money that he insists must be paid in advance at the doors of the hall where he speaks."

To show the callousness of the dupes who pay to bear the abuse and filth stories of the men of the King and Black type, who claim to be ex-priests, the following is a partial record of King's career: King is a Canadian, being born in New Brunswick; was baptized on June 17, 1868, in the Erickson parish,

COMING EVENTS.

March 17—St. Patrick's day celebration, under auspices of A. O. H. in Bertrand Hall.

March 17—Irish concert and entertainment for benefit of St. Paul's church at Masonic Theater.

April 4—"The District Attorney," under auspices of the Columbian Athlete Club, at Macaulay's Theater.

April 7-8—Minstrel show and concert for St. Augustine's church in school hall.

April 13—Euchre and lotto by Young Ladies' Society at Trinity Hall.

April 17—Euchre and lotto at Cathedral Hall, under auspices of Trinity Council in hall, afternoon and evening.

Early in life he took up his anti-Catholic work in parts of Canada, but later on came to the United States for a more profitable field. His mother, who resides at St. John, New Brunswick, stated that King was always a bad boy and that of her dozen children only one, a girl, is a practical Catholic. King's wife, who claims to be an ex-nun, was never even a Catholic. In 1909 King was arrested in Huntington, W. Va., for verbal slippage, Right Rev. Bishop Conroy delivered a masterly sermon on "The Present Day Anti-Catholic Agitation" at St. Mary's Cathedral, Ogdensburg. The discourse throughout was purely argumentative. Extracts from history, citations of the unfair tactics employed by critics of the church, presentation of the question. Should people who have been friends for life become antagonized by religious discord, these were the points that formed the context of a discourse that could not but impress every honest thinker on the subject. "Catholics were the first to set foot on American soil," said Bishop Conroy. "The first boat bearing the emblem of the Catholic church to this shore was that of a Catholic, Columbus. The money and equipment was furnished by the Catholic Queen of Spain, Isabella. The Ontholic cross was planted here by Columbus. Thus we may perceive the early history of the United States and therein read many names of prominent Roman Catholics, such as Ameritus Vespucci, John Cabot and Ponce de Leon. Again we may consider the names of pines, and note the frequency of the Catholic name, for example, San Francisco, St. Augustine, Louisiana, Sacramento, St. Croix, San Antonio—we may go on to mention hundreds of other Catholic names on the map of the state."

"If any person wishes to know the rights of Catholics in this country," said Bishop Conroy, "let him consider that Catholic churches were very active here twenty-four years before Luther's so-called reformation. And after this let us consider a few of the following named who figured prominently in our history—Jack Barry, Pulaski, Kosciusko, LaFayette. A group of Catholic priests in France supplied LaFayette and his companions with the means of assisting their American friends. History tells us that Catholics figured prominently in the wars of this country, and consequently we are reasonably permitted to conclude that Catholics have some right in this country. If I wished to know the real spirit of a Catholic toward our flag I would consult his companion in war, and thus avoid all allusions. Can anyone doubt the patriotism of the honest Phil Sheridan, Johnson, Gen. Itosco and many others that could be mentioned. Let us remember that one-sixth of the Union army were of Irish extraction and nine-tenths of these were Catholics of other nationalities that fought in the same war. Statistics tell us that when patriotism, fighting for liberty and justice, are concerned, Catholic names have always appeared among the leaders, for example, Lord Baltimore, securing religious liberty in Maryland."

The speaker read the utterances of men like Washington and Webster in which the bravery and patriotism of Catholics were pointed out. He said that the propaganda against the Catholic church always manifested itself about fifteen years after the close of a war. Men who fought with the Catholics knew of their worth to the country and it was necessary that they should dim the valor of their deeds before the attacks could be made. So-called ex-priests and nuns uttered slanders and calumnies for money, said the speaker. He cited an instance where passengers on a street car in a large city were horrified at seeing a nun enter and carry on a bold flirtation with the men aboard. When she left the car two men followed her. She entered a convent and took off her disguise. The men who followed saw it was a man and what they did to him led to a call for the hospital ambulance. Competent authorities of the Protestant church, and the Bishop, have investigated similar incidents and have found imposters back of it all. He said that if Catholics were to perpetrate such deeds against the Protestant churches they would soon learn that it could not be tolerated, and it shouldn't be tolerated.

If the charges made against the Catholics are true, asked the speaker, why are they not brought before the courts and made to suffer the penalty of the law decrees. But there are many fair-minded men among the Protestant churches, continued Bishop Conroy, who do not approve of the anti-Catholic campaign. He read extracts from prominent Protestant clergymen to bear out his assertion. If the church were overthrown, he asserted, the country would lose its strongest bulwark for law and order and its greatest protection against invasions.

FAIR PLAY.

Bishop Conroy Appeals for the Rights of the Catholic Church.

Points That Formed Context of a Powerful Discourse at Syracuse.

Asked His Hearers to Tolerate No Attacks Upon the Protestants.

ASKS ONLY A SQUARE DEAL

Bishop Conroy took up the charge that Catholics have worked to injure their Protestant fellow citizens. This charge he characterized as "unreasonable and unnatural," and stated with emphasis that during his residence of thirty odd years in Ogdensburg he had never seen the slightest act to give support to this charge against the Catholics, and challenged anyone to prove him in error. The Bishop asked his hearers to tolerate no attacks on the Protestants and to stand for their own rights that the law gives them. In concluding he made a strong plea for fair play. The Catholics want only a square deal, he said. They petition that consideration be given to any charge that may be made before opinion is made final.

BOARD IS NAMED.

Mayor Buschmeyer last Saturday named the Vice Commission for Louisville, and upon all sides are heard expressions approving his selections, who are as follows: Rev. Dr. E. L. Powell, pastor of the First Christian church; Attorney Benjamin S. Washer, President of the Young Men's Hebrew Association; the Rev. Father George Schubmann, pastor of St. John's Catholic church; L. W. Botts, Vice President of the Fidelity and Columbia Trust Company, and Col. H. Watson Lindsey, Chief of Police. Mayor Buschmeyer spent several months in deciding upon representative men for the commission, securing from each an acceptance before announcing his appointments. "None of the men sought the appointment," he said. "None of them wanted to serve, but I outlined to them the patriotic aspect of the situation and all agreed to serve." Speaking of the commission, Dr. Powell said: "I think Mayor Buschmeyer's selections were good. There is a Roman Catholic, a Jew, a Protestant, a business man and the Chief of Police, making highly representative body."

LAWLESS MEXICO.

Under date of February 23 its Vero Cruz correspondent informed the Associated Press that when the Montevideo, a Spanish liner, sailed from there on the day following there will go on her, deported as undesirable foreigners, thirteen priests, almost all Spanish. They were sent to Vera Cruz from Mexico City, where practically all the native Catholic clergy, it is said, are held in prison by Carranza, Gen. Obregon, it is declared, arrested them because of their failure to deliver a half million pesos which he demanded. Unless Carranza yields to the American

dictatorship in 1917, when a ticket was nominated made up principally of machine selections, with the result that Augustus E. Willson was elected Governor by a majority of 17,000, and that majority he received 12,000 right here in Louisville, many independent Democrats revolting against the nominees, while the entire Independent vote went to the Republican ticket.

Now in rebuttal of this, as the lawyers would say, the Louisville Times sounded the warning the other day, and which warning is being echoed by every Democratic paper in the State, to the effect that the Democratic party this time must stand for something besides the label and that the nominees for State offices must not be chosen simply because they have always been good Democrats and never bolted the ticket voting for Bryan.

A division of states existed in 1907 when a ticket was nominated made up principally of machine selections, with the result that Augustus E. Willson was elected Governor by a majority of 17,000, and that majority he received 12,000 right here in Louisville, many independent Democrats revolting against the nominees, while the entire Independent vote went to the Republican ticket.

The counsel of the Times

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LOUISVILLE, KY. SATURDAY, MARCH 6, 1915.

WHAT FIGURES SHOW.

In a recent issue there appeared some figures which tell a story gratifying to Catholics, but painful to the anti-Catholics. These figures tell of the growth of the Catholic church in this country in the past decade, during which time nine States were added to the Catholic column. Of the forty-eight States in the Union nineteen are Catholic and twenty-nine are Protestant. Eliminating the negro population, most of which is Protestant, it appears that the majority of the citizens of this country are Catholic—16,000,000 Catholics and 15,000,000 Protestants. In the South Catholics are few. In comparison to those of the North and East, but the number is increasing and the additions to the church come from the ranks of the enlightened. Among the colored people good missionary work is being done and many of that race are joining the church and the next census, ten years hence, will tell no doubt of even a greater increase in the number of Catholics in the United States and this in spite of persecution.

MEANS ANOTHER CHECK.

The House Committee on Education has favorably reported the bill to create the University of the United States. This is the beginning of the movement to put education under the control of the Government and to create a monopoly of education. The bill did not pass at this session of Congress, but it will come up again. It is the entering wedge. The dangers of a Government monopoly of education are many. Some of them were pointed out by Bishop Dowling in his able address at the Creighton University Founders' day banquet a few weeks ago. It will be a sorry day for this country when private initiative along educational lines is suppressed.

THE FUNCTION OF BEING AN EDUCATOR.

Then liberty will not long remain to our people. The different States already support at least a score of large universities. It is not to be expected that a national university will engage in a different line of work so as not to compete with them. The proposed national university would be only one more school, at the best. At the worst, it would mean that the National Government is undertaking a function for which the constitution makes no provision. Heretofore education has been wisely left to the various States and to those private organizations that choose to engage in it. Now it is proposed to build up a national university which in time will necessitate a whole system of national education. In the view of the True Voice, it will mean another check upon the freedom of education.

CONVINCING.

Another splendid argument in favor of the parochial school was evidenced this past week in the report of School Superintendent W. P. King, of Newport, Ky. The statistics showed that 15 per cent. of all the boys in the public schools are without religious training; another 15 per cent. have had religious training but do not attend church, 70 per cent. reporting that they attend church. Twelve per cent. of the boys in the sixth grade were cigarette smokers and 10 per cent. of the boys between the third and eighth grades admitted that some one in authority countenanced their being on the streets as late as 11 o'clock.

NO DIFFERENCE.

Germany allowed the United States to send food and supplies to the non-combatants in Belgium while England forbids this country and uses high-handed methods to enforce its order of not allowing this country to even sell food and supplies to the non-combatants in Germany. Will some of John Bull's paid press agents please explain the difference between a starving Belgian and a starving German family? A man could go up from the English coast to Germany used to buy a barrel of flour or did

SOCIETY.

Miss Alice Casper has been entertaining Miss Eva Marie Casper, of Cannelton.

Miss Katie Cummings has been visiting her summer home at Bardstown Junction.

Waalter J. Plisson, the local vocalist, has been laid up with an attack of rheumatism.

Miss Nancy Mooney was a recent visitor with Mrs. J. M. Kennedy at Pleasure Ridge.

Mrs. J. Bryan was the guest for a week of her sister, Miss Josephine Murphy, in Frankfort.

Miss Virginia Watson visited in Bardstown last week, the guest of Mrs. Richard Eden.

Mrs. Phil B. Thompson was in Shepherdsville last week visiting her sister, Mrs. Oro Lutes.

Miss Sudie O'Bryan went to New Hope last week to visit her parents, Mr. and Mrs. Sidney O'Bryan.

Mrs. L. McCloy, of Clifton, has returned from a visit to her sister, Mrs. Floyd Burns, in Lexington.

Mrs. James McKenna, of Fairfield, has returned from a month's visit with friends in Minneapolis.

Mrs. James Conway, Bolling avenue, had as her guest the past week Mrs. Blanche Conway, of Chicago.

Miss Hazel Sullivan, of New Albany, spent the past week with Miss Lillian Sullivan at Salem, Ind.

Mrs. John P. Hanley, of Crescent Hill, has been spending the week visiting friends in Paris and Frankfort.

Mrs. Lizzie Cushman spent last week at Mitchell, Ind., visiting the family of her brother, Bernard McAfee.

Miss Viola Sweeney, of 2817 Third Avenue, is visiting friends and relatives in Nashville and Jacksonville, Tenn.

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TRINITY COUNCIL.

Trinity Council, Y. M. I., had one of the most interesting meetings in a long time last Monday evening, when the Building Committee reported that on Saturday evening contracts were awarded for the erection of their gymnasium and stated that the work would start the next day. In accordance with the committee's promise the work was started Tuesday morning, and the lot in the rear of their building has been a busy place since. It is expected that the addition will be completed by June 1. One of the principal features in the new addition will be the gymnasium, which will be 45x110 feet, making it one of the largest in the city. Applications for membership are being received at each meeting, and when the new addition is completed Trinity expects to have an initiation with a class of 200 members.

B. J. Osterholt, Chairman of the Euchre Committee, reported that his committee expects to give an euchre and lotto about April 21. It was also announced that next Monday evening a wrestling match will be given during the progress of the meeting by Joseph Weber and Robert Kaiser. On the same evening B. J. Osterholt will deliver an interesting lecture. Arrangements have been made for the members to receive holy communion in a body at St. Alloysius church on Sunday morning, March 28.

"BEAUTIFUL IRELAND."

The above is the title of the little volume just placed on sale here, the author being Very Rev. T. L. Crowley, pastor of St. Louis Bertrand's church, and "Beautiful Ireland" contains a description of the trip through Ireland in an automobile in 1912 by the author and his uncle, Rev. D. O. Crowley, LL. D., of San Francisco. The book contains handsome half-tone illustrations of many of the historic spots through Ireland and the story of the travels is told in a most delightful and interesting way. Among the famous places visited were the Lakes of Killarney, Muckross Abbey, Maynooth Seminary, Cork, Glengarriff and Castletown-Bare, and at the latter place the travelers were the guests of the Ancient Order of Hibernians, whose both made short addresses. The writer also tells of their visit to the House of Commons, where they met Hon. John Redmond in person, the older Father Crowley being a personal acquaintance. This little book would be an appropriate souvenir for some one as a token on St. Patrick's day.

Mrs. Disney Ryan and children, of South Louisville, have returned from a week-end visit to relatives in Bardstown.

Miss Mary Foley and John Foley, of Pewee Valley, were week-end guests of Mr. and Mrs. John Doherty in New Albany.

Mrs. J. Alton Kohl, of Cherokee road, is recovering from her recent illness, much to the gratification of many friends.

Mrs. Pat Cronan, who was the guest of Mr. and Mrs. G. Robertson in New Albany, returned to her home after her Catholic

Hannekin, of Glenwood, entertained Miss Gainsford, of the Highlands, during the week end.

Mrs. Dora O'Donnell, who was the guest of Mr. and Mrs. Fred Kraft in Kosmosdale, has returned to her home in New Albany.

Police Capt. M. J. Hogan and Frank Coblenz left Sunday night for Hot Springs, where they will rest recuperate for about ten days.

William J. Brady, the plumber, who has been laid up with an injured limb, was removed to St. Joseph's Infirmary on Tuesday.

Albert D. Gregg, who recently went to Cleveland, was here on a business trip this week and paid a visit to some of his old friends.

Mr. and Mrs. Fred Weiss returned last week after being the guests of Mr. and Mrs. W. H. Magruder at Lebanon Junction.

Martin Conniff has been wearing a benignant smile since the visit of the Stork and the arrival of a pretty girl baby at his home, 1212 South Floyd street.

Mrs. George Hoeritz, who has been seriously ill for several weeks, has almost entirely recovered, to the great relief of her family and many friends.

Mr. and Mrs. Henry A. Kiefer announce the engagement of their daughter Josephine to Joseph J. Eisenhauer. The wedding will take place in June.

Mrs. Frank J. Schuster, of Oakdale, entertained a number of friends at an elaborate dinner Sunday evening in honor of her husband's birthday.

Mrs. James T. Larkin and daughter, Mrs. Clinton Koerner, and children and Mrs. W. Koerner have returned from a two weeks' stay with Mrs. William Kennedy and Mrs. W. Larkin in Frankfurt.

Mr. and Mrs. Thomas Carr and daughter and Mr. and Mrs. Thomas O'Neill, of Jeffersonville, and Miss Molle Boyer were entertained at Sunday dinner by Mr. and Mrs. Thomas Crawford while visiting at Charlestown.

William J. Chawke, of South Floyd street, arrived home Sunday evening from his long business trip through the Northwest and is now busy becoming acquainted with a pretty little baby girl who arrived during his absence.

LOUVAIN OPENING.

Monsignor Deplage, President of Louvain University, had an audience with the Pope, at which he explained the extent of the damage to the college. The Pontiff was greatly impressed and much grieved over the story told by Monsignor Deplage and promised to raise the sum needed to repair the damage.

THEY GET LONG.

Robert J. Long, editor and publisher of the American Citizen, an anti-Catholic weekly published in Rochester, was arrested last week

on a charge of libel at the office of the Citizen.

GRAN W. SMITH'S SON.

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BOTH PHONES.

Home City 2998

HOME PHONES

CUMBERLAND MAIN 3071-Y

J. J. BARRETT'S SONS

FUNERAL DIRECTORS

AND EMBALMERS.

S22 East Main Street.

GRAN W. SMITH'S SON.

AL. S. SMITH, PROP.

Funeral Director and Embalmer

BOTH PHONES 810.

809 WEST JEFFERSON STREET.

SPECIAL

Devotional Book For Lent

LADIES

Miss Rose Sweeney and Miss Fanne Kennedy have opened a dressmaking establishment in the Boston building, Fourth street, near Walnut, and invite their friends to give them a call. Both are well known and popular girls in Catholic social circles, both having served as officers in the Ladies' Auxiliary, A. O. H.

BIRTHDAY SURPRISE.
Miss Margaret Hertler was given a delightful birthday surprise at her home in New Albany on Thursday evening of last week by Misses Jenetta Smith, Lucille Sweeney, Katherine Foley, Alene Schad, Irma Schaeffer, Agnes Burke, Margaret Hickey, Marie Ziegler, Helen Ziegler, Etta Sullivan, Mary E. Cahalan, Helen Brown, Rebecca Broderick, Mario Pfeifer, Anna Keane, Margaret Wagnerian, and Glynn Macklin. The Holy Rosary vestra will be a feature of the programme.

THEY GET LONG.

Robert J. Long, editor and publisher of the American Citizen, an anti-Catholic weekly published in Rochester, was arrested last week

on a charge of libel at the office of the Citizen.

LOUVAIN OPENING.

Monsignor Deplage, President of Louvain University, had an audience with the Pope, at which he explained the extent of the damage to the college. The Pontiff was greatly impressed and much grieved over the story told by Monsignor Deplage and promised to raise the sum needed to repair the damage.

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